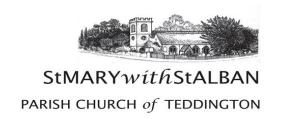
Ordinary Time

Trinity 9 28th July 2024



THE GATHERING

1. Come, let us join our cheerful songs

With angels round the throne;

But all their joys are one.

3. Jesus is worthy to receive Honour and power divine;

Ten thousand thousand are their tongues, And blessings, more than we can give,

Be, Lord, for ever thine.

2. 'Worthy the Lamb that died,' they cry, 4. Let all creation join in one

'To be exalted thus!'

'Worthy the Lamb!' our lips reply,

'For he was slain for us.'

To bless the sacred name

Of him that sits upon the throne,

And to adore the Lamb

₩ We meet in the name of Jesus Christ, who died and was raised to the glory of God the Father.

Grace and mercy be with you.

All and also with you.

PRAYER OF PREPARATION

All Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

SUMMARY OF THE LAW

Our Lord Jesus Christ said: The first commandment is this: 'Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.'

The second is this: 'Love your neighbour as yourself.' There is no other commandment greater than these. On these two commandments hang all the law and the prophets.

All Amen. Lord, have mercy.

PRAYERS OF PENITENCE

The gospel calls us to turn away from sin and be faithful to Christ. As we offer ourselves to him in penitence and faith, we renew our confidence and trust in his mercy.

All Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, ₱ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. Amen.

GLORIA IN EXCELSIS – The Mass of St. Thomas, David Thorne

Glory to God! Glory to God in the highest!
Glory to God in the highest, and peace to his people on earth;
Lord God, Heavenly King; Almighty God and Father.
We worship you; we give you thanks; We praise you for your glory.

Glory to God! Glory to God in the highest. Lord Jesus Christ; Holy Son of the Father.

Lord God, Lamb of God, you take away the sin of the world Have mercy on us.

You are seated at the right hand of the Father; receive our prayer.

Glory to God! Glory to God! Glory to God in the highest. For you alone are the Holy One, you alone are the Lord. You alone are the Most High; Jesus Christ with the Holy Spirit,

In the glory of God the Father.

Glory to God! Glory to God in the highest.

THE COLLECT FOR THE WEEK The Collect is said after a short period of silence Almighty God, who sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love and joy and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

THE LITURGY OF THE WORD

THE FIRST READING – 2 Kings 4.42–44, read by a member of the congregation A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, 'Give it to the people and let them eat.' ⁴³But his servant said, 'How can I set this before a hundred people?' So he repeated, 'Give it to the people and let them eat, for thus says the Lord, "They shall eat and have some left." ' ⁴⁴He set it before them, they ate, and had some left, according to the word of the Lord.

This is the word of the Lord,

All Thanks be to God

THE SECOND READING – Ephesians 3.14–21, read by the subdeacon For this reason I bow my knees before the Father,¹⁵from whom every family in heaven and on earth takes its name. ¹⁶I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, ¹¬and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. ¹⁶I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, ¹¬and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, ²¹to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

This is the word of the Lord,

All Thanks be to God

GRADUAL HYMN

1.Bread of heaven, on thee we feed, for thy flesh is meat indeed; ever may our souls be fed with this true and living bread; day by day with strength supplied through the life of him who died.

2.Vine of heaven, thy blood supplies this blest cup of sacrifice; Lord, thy wounds our healing give, to thy cross we look and live: Jesus, may we ever be grafted, rooted, built in thee.

GOSPEL READING - John 6.1-21

Alleluia, alleluia, alleluia.

Welcome with meekness the implanted word that has the power to save our souls.

Alleluia, alleluia, alleluia.

Hear the Gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ²A large crowd kept following him, because they saw the signs that he was doing for the sick. 3 Jesus went up the mountain and sat down there with his disciples. 4Now the Passover, the festival of the Jews, was near. 5When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' ⁶He said this to test him, for he himself knew what he was going to do. ⁷Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' 8One of his disciples, Andrew, Simon Peter's brother, said to him, 9'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' 10 Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. 11Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. 12When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' 13So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. 14When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.'

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the lake, ¹⁷got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸The lake became rough because a strong wind was blowing.

When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. ²⁰But he said to them, 'It is I; do not be afraid.' ²¹Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

This is the Gospel of the Lord.

All Praise to you, O Christ.

THE SERMON

THE NICENE CREED

Let us declare our faith in God, Father, Son and Holy Spirit.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

In the power of the Spirit and in union with Christ, let us pray to the Father.

Lord in your mercy Lord, hear us or

All Hear our prayer Lord, graciously hear us

Merciful Father,

All accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

THE LITURGY OF THE SACRAMENT

THE PEACE

We are all one in Christ Jesus. We belong to him through faith, heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you

All and also with you.

Let us offer one another a sign of peace.

OFFERTORY HYMN

1. Just as I am, without one plea 4. Just as I am, thou wilt receive, but that thy blood was shed for me, wilt welcome, pardon, cleanse, relieve: and that thou bidst me come to thee, because thy promise I believe, O Lamb of God, I come. O Lamb of God, I come.

2.Just as I am, though tossed about with many a conflict, many a doubt, has broken every barrier down; fightings and fears within, without, O Lamb of God, I come.

5.Just as I am, thy love unknown now to be thine, yea, thine alone, O Lamb of God, I come.

3. Just as I am, poor, wretched, blind; 6. Just as I am, of that free love sight, riches, healing of the mind, yea, all I need, in thee to find, O Lamb of God, I come.

the breadth, length, depth, and height to prove here for a season, then above,

O Lamb of God, I come.

As the grain once scattered in the field and the grapes once dispersed on the hillside are now reunited on this table in bread and wine, so, Lord, may your whole Church soon be gathered together from the corners of the earth into your kingdom.

All Amen.

THE EUCHARISTIC PRAYER

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Blessed are you, Lord God, our light and our salvation; to you be glory and praise for ever. From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation. You give us breath and speech, that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:

All Holy, holy, holy Lord; God of power and might. Heaven and earth are full of your glory. Hosanna, hosanna, hosanna in the highest!

➡ Blessed is he who comes in the name of the Lord.

Hosanna, hosanna in the highest!

As a mother tenderly gathers her children, you embraced a people as your own. When they turned away and rebelled your love remained steadfast. From them you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied. He offered his life for sinners, and with a love stronger than death he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends and, taking bread, he gave you thanks. He broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Let us proclaim the mystery of faith:

All Christ has died: Christ is risen: Christ will come again.

Father, we plead with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit № as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence, form us in the likeness of Christ, and build us into a living temple to your glory.

Remember, Lord, your Church in every land. Reveal her unity, guard her faith, and preserve her in peace.

Bring us at the last with all the saints to the vision of that eternal splendour for which you have created us; through Jesus Christ, our Lord, by whom, with whom, and in whom, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

All Blessing and honour and glory and power be yours for ever and ever.

Amen.

THE LORD'S PRAYER

Trusting in the compassion of God, and as our Saviour taught us, so we pray:

All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever.

Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread.

AGNUS DEI

Lamb of God, you take away the sins of the world; have mercy on us. Lamb of God, you take away the sins of the world; have mercy on us Lamb of God you take away the sins of the world; grant us peace.

GIVING OF COMMUNION

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Everyone is welcome to come forward for Holy Communion or a blessing.

PRAYER AFTER COMMUNION

Holy Father, who gathered us here around the table of your Son to share this meal with the whole household of God: in that new world where you reveal the fullness of your peace, gather people of every race and language to share in the eternal banquet of Jesus Christ our Lord. **Amen.**

All Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

The Notices are given

SENDING OUT

POST-COMMUNION HYMN

1.O love divine, how sweet thou art!
When shall I find my longing heart
all taken up by thee?
I thirst, I faint, I die to prove
the greatness of redeeming love,
the love of Christ to me.

3.God only knows the love of God; O that it now were shed abroad in this poor stony heart! For love I sigh, for love I pine; this only portion, Lord, be mine, be mine this better part. 2.Stronger his love than death or hell; its riches are unsearchable: the first-born sons of light desire in vain its depth to see; they cannot reach the mystery, the length and breadth and height.

4.For ever would I take my seat with Mary at the Master's feet: be this my happy choice; my only care, delight, and bliss, my joy, my heaven on earth, be this, to hear the Bridegroom's voice!

5. Thy only love do I require, nothing on earth beneath desire, nothing in heaven above: let earth and heaven, and all things go, give me thine only love to know, give me thine only love.

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, ♣ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen.

Go in peace to love and serve the Lord.

All In the name of Christ. Amen

The ministers and people depart.

NOTICES

Parish Plod Saturday 3rd August

Woodside Park to Elstree

Contact <u>enquiries@teddingtonparish.org</u> to be added to the whatsapp group. This walk will be repeated on 7th September so you have a choice over summer.

Pints of View Wednesday 7th August

Tide End Pub 8.00pm. This is an opportunity to gather each month, oat the same time each month in the Tide End Pub, for some unscripted, agenda-free and committee-free fellowship over a pint or equivalent.

Other August dates

Thursday 1st August: Parish Social on Zoom 10.30am
Tuesday 13th August: Parish Lunch Piazza Firenze 12noon
Tuesday 27th August: Coffee Shambles Restaurant 10.30am
Children's Church, First Wednesday, Church Mice and
Plain & Pearl will all be taking a break over August.

On holiday until September



Buy a Brick
Already
over half
have sold

100 Limited Edition fundraising bricks available for £100 to be part of the legacy of this historic community project. Includes an invitation to opening ceremony, a place on the 'Bricklayer Wall of Fame' in the Project's Commemorative Book of Donors and on the website. Scan the QR code to the left.

Please keep your leftover foreign coins and donate for Building Anew Thank you for all the donation so far. Donations can be put in an envelope (with gift aid info if you can) and in the plate on Sunday, or to the Parish Office.



Early Bird Offer for School Disco 28th September 6.30-10.30pm Calling Teddington parents! Join us at the party of the year and celebrate getting our kids back to school after a long summer! Live music, an epic 80's and 90's DJ set and bowl food from an ex Jamie Oliver chef. The bar will be serving everything from prosecco to margaritas.

Tuck shop and treats are on us! Tickets cost £45 so buy your £35 Early Bird ticket NOW using the QR code. Price will increase in August to £39



It is time to say goodbye to Leonelle, our oldest standing employee, who quietly got on with cleaning the hall once a week for the past 15 years. Her loyalty and care of the building were exceptional and she will be sorely missed. We are taking a collection for Leonelle, as a thank you for all of her hard work. If you would like to add your gift, please either pass cash/chg to Clergy or a Churchwarden, or BACS

	to SMwSA's CAF bank account (Reference: Leonelle): PCC Parish St Mary with St Alban Teddington Bank Sort Code: 40:52:40 Bank A/c No: 00032911
Janet Wildgoose	Died peacefully on 7 th July. Janet was a longstanding member of the Holy Dusters and looked after all the altar candles. Father David will take her funeral service at Mortlake Crematorium on 1 st August 10.40am.
Volunteers to deliver newsletters	If you could take on delivering to either 40 or 90, with stairs, letterboxes from August, please do get in touch with enquiries@teddingtonparish.org
Summer Activities in the Parish Hall	DRAGON DRAMA : 29th July – 2 nd August for 5-10yr olds www.dragondrama.co.uk/events
	CYGNETS ART: Around the World Workshops 4 weeks: Tues-Thur, 30th July – 29th August 5-12yr olds (all abilities)
	SASSY STIRRERS: Learn to Love to Cook; nutrition and bowl-licking! 7th and 8th August 5-12yr Early-bird Discounts available
Plain & Pearl's next project	If you have any spare embroidery hoops, fir cones or striped t shirt fabric please leave at the back of church or with the Parish Office for Plain & Pearl.
Monday Wednesday Thursday	Holy Communion: 9.30am SMwSA Church Mice: 10.30am SMwSA last one before Summer Parish Social on Zoom 10.30am
Saturday	Compline: on Zoom 8.30pm Parish Plod