The Second Sunday of Epiphany

19th January 2025

StMARYwithStALBAN

PARISH CHURCH of TEDDINGTON

THE GATHERING

PROCESSIONAL HYMN

1.Light's abode, celestial Salem, vision whence true peace doth spring, brighter than the heart can fancy, mansion of the highest King; O how glorious are the praises which of thee the prophets sing!

2. There for ever and for ever alleluia is outpoured; for unending, for unbroken, is the feast-day of the Lord; all is pure and all is holy that within thy walls is stored.

- 3. O how glorious and resplendent, fragile body, shalt thou be, when endued with so much beauty, full of health and strong and free, full of vigour, full of pleasure that shall last eternally.
- 4. Laud and honour to the Father, laud and honour to the Son, laud and honour to the Spirit, ever Three and ever One, consubstantial, co-eternal, while unending ages run.

■ In the name of the Father, and of the Son, and of the Holy Spirit.

■ In the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you

All and also with you.

The Children's Church leave for their worship.

PRAYER OF PREPARATION

All Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.

Amen.

PRAYERS OF PENITENCE

The grace of God has dawned upon the world through our Saviour Jesus Christ, who sacrificed himself for us to purify a people as his own. Let us confess our sins.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All Amen.

GLORIA IN EXCELSIS – The Mass of St. Thomas, David Thorne

Glory to God! Glory to God! Glory to God in the highest!
Glory to God in the highest, and peace to his people on earth;
Lord God, Heavenly King; Almighty God and Father.
We worship you; we give you thanks;
We praise you for your glory.

Glory to God! Glory to God! Glory to God in the highest. Lord Jesus Christ; Holy Son of the Father. Lord God, Lamb of God, you take away the sin of the world Have mercy on us.

You are seated at the right hand of the Father; receive our prayer.

Glory to God! Glory to God! Glory to God in the highest. For you alone are the Holy One, you alone are the Lord. You alone are the Most High; Jesus Christ with the Holy Spirit,

⅓ In the glory of God the Father.
Glory to God! Glory to God in the highest.

THE COLLECT The Collect is said after a short period of silence
Almighty God, in Christ you make all things new: transform the poverty of
our nature by the riches of your grace, and in the renewal of our lives make
known your heavenly glory; through Jesus Christ your Son our Lord, who is
alive and reigns with you, in the unity of the Holy Spirit, one God, now and
for ever. **Amen**

THE LITURGY OF THE WORD

THE FIRST READING — Isaiah 62.1—5, read by a member of the congregation For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. ² The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. ³ You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. ⁴ You shall no more be termed Forsaken. and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. ⁵ For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

This is the word of the Lord,

All Thanks be to God

THE SECOND READING – 1 Corinthians 12.1–11, read by the subdeacon Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. ⁴ Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by

the same Spirit, to another gifts of healing by the one Spirit, 10 to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. 11 All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. This is the word of the Lord.

All Thanks be to God

GRADUAL HYMN

1.Come, let us join our cheerful songs with angels round the throne; ten thousand thousand are their tongues, but all their joys are one.

3.Jesus is worthy to receive honour and power divine; and blessings, more than we can give, be, Lord, for ever thine.

2.'Worthy the Lamb that died,' they cry, 'to be exalted thus'; 'Worthy the Lamb,' our lips reply, 'for he was slain for us.'

4.Let all that dwell above the sky, and air, and earth, and seas, conspire to lift thy glories high, and speak thine endless praise.

5. The whole creation joins in one to bless the sacred name of him that sits upon the throne, and to adore the Lamb.

THE GOSPEL READING – John 2.1–11

Alleluia, alleluia, alleluia.

I am the light of the world, says the Lord. Whoever follows me will never walk in darkness but will have the light of life.

Alleluia, alleluia, alleluia.

Hear the Gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding.³When the wine gave out, the mother of Jesus said to him, 'They have no wine.'⁴And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' ⁵His mother said to the servants, 'Do whatever he tells you.'⁶Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. ⁸He said to them, 'Now draw some out, and take it to the

chief steward.' So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' ¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him. This is the Gospel of the Lord.

All Praise to you, O Christ.

THE SERMON

THE NICENE CREED

Let us declare our faith in God, Father, Son and Holy Spirit.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Let us pray to our incarnate Lord, who has brought us out of darkness and into his own marvellous light.

Lord in your mercy

or

Lord, hear us

All Hear our prayer

Lord, graciously hear us

Merciful Father,

All accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

Lord Jesus Christ, child of Mary you know us and love us, you share our lives and hear our prayer. Glory to you for ever. Amen.

THE LITURGY OF THE SACRAMENT

THE PEACE

Our Saviour Christ is the Prince of Peace. Of the increase of his government and of peace there shall be no end.

The peace of the Lord be always with you

All and also with you.

Let us offer one another a sign of peace.

OFFERTORY HYMN

1.Songs of thankfulness and praise, Jesu, Lord, to thee we raise, manifested by the star to the sages from afar; branch of royal David's stem in thy birth at Bethlehem: anthems be to thee addrest, God in man made manifest.

2.Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
and at Cana wedding-guest
in thy Godhead manifest;
manifest in power divine,
changing water into wine:
anthems be to thee addrest,
God in man made manifest.

3.Manifest in making whole palsied limbs and fainting soul; manifest in valiant fight, quelling all the devil's might; manifest in gracious will, ever bringing good from ill: anthems be to thee addrest, God in man made manifest.

4.Sun and moon shall darkened be, stars shall fall, the heavens shall flee; Christ will then like lightning shine, all will see his glorious sign; all will then the trumpet hear, all will see the Judge appear: thou by all wilt be confest, God in man made manifest.

5.Grant us grace to see thee, Lord, mirrored in thy holy word; may we imitate thee now, and be pure, as pure art thou; that we like to thee may be at thy great Epiphany; and may praise thee, ever blest, God in man made manifest.

Lord, accept your people's gifts, not gold, frankincense or myrrh, but hearts and voices raised in praise of Jesus Christ, our light and our salvation.

All Amen

THE EUCHARISTIC PRAYER

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

All honour and praise be yours always and everywhere, mighty creator, ever-living God, through Jesus Christ your only Son our Lord: for at this time we celebrate your glory made present in our midst.

In the coming of the magi the King of all the world was revealed to the nations. In the waters of baptism Jesus was revealed as the Christ, the Saviour sent to redeem us. In the water made wine the new creation was revealed at the wedding feast. Poverty was turned to riches, sorrow into joy. Therefore with all the angels of heaven we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit ♣, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the miracle of faith:

All Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, Alban the martyr and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All Amen.

THE LORD'S PRAYER

Believing the promises of God, and as our Saviour taught us, so we pray:

All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever.

Amen.

THE BREAKING OF THE BREAD

We break the bread of life, and that life is the light of the world.

All God here among us, light in the midst of us, bring us to light and life.

AGNUS DEI

Lamb of God, you take away the sins of the world; have mercy on us. Lamb of God, you take away the sins of the world; have mercy on us Lamb of God you take away the sins of the world; grant us peace.

GIVING OF COMMUNION

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Christ is the true bread which has come down from heaven.

All Lord, give us this bread always.

Everyone is welcome to come forward for Holy Communion or a blessing

PRAYER AFTER COMMUNION

God of glory, you nourish us with your Word who is the bread of life: fill us with your Holy Spirit that through us the light of your glory may shine in all the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

All Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

The Notices are given, and Children's Church share their worship

SENDING OUT

Post-Communion Hymn

1. Crown him with many crowns, the Lamb upon his throne;

hark, how the heavenly anthem drowns those wounds yet visible above

all music but its own! Awake, my soul, and sing

of him who died for thee,

and hail him as thy matchless King

through all eternity.

2.Crown him the Virgin's Son,

the God incarnate born,

whose arm those crimson trophies won from pole to pole, that wars may cease,

which now his brow adorn:

Fruit of the mystic Rose.

as of that Rose the Stem:

the Root whence mercy ever flows,

the Babe of Bethlehem.

3. Crown him the Lord of love; behold his hands and side,

in beauty glorified: no angel in the sky

can fully bear that sight,

but downward bends his burning eye

at mysteries so bright.

4. Crown him the Lord of peace, whose power a sceptre sways

and all be prayer and praise: his reign shall know no end, and round his piercèd feet

fair flowers of paradise extend

their fragrance ever sweet.

5. Crown him the Lord of years, the Potentate of time, creator of the rolling spheres, ineffably sublime: all hail, Redeemer, hail! for thou hast died for me; thy praise shall never, never fail throughout eternity.

THE BLESSING

Christ the Son of God perfect in you the image of his glory and gladden your hearts with the good news of his kingdom; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen.

Go in peace to love and serve the Lord.

All In the name of Christ, Amen

The ministers and people depart.

Notices

TODAY Reuse Regift Recycle until 12:00pm Dementia in the Spotlight 12pm to 2.15pm	,		
Christingle Service 2 nd February 4.00pm	,		
Building Anew Community Update 9 th February	about this project to provide vital facilities for the community.		
Foreign currency (notes and coins)			
Teddington's Week of Prayer for Christian Unity 19-25 th January	Everyone is invited to join any of these local services this week. Tonight: 6.30pm St Mary with St Alban		

Fish &	iz Night with Chip Supper Saturday 8th February	Night Tickets £20. We are expecting this event to sell out so book now via the QR Code to book or if	
Messy Cathedral Saturday 15th February St Paul's Cathedral: 10.30am-1.00pm		Book your free place now. A brilliant event with lots on for 5-12 year olds plus a dedicated area for the under 5s. Places must be pre-booked. Scan the QR Code for all the info and to grab your tickets	
Monday Tuesday Thursday Thursd		Room	

If you would like to make a donation to the church, thank you. Use the QR code or Text 'SMWSA give' to 07380 307800 and follow the instructions.



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