

# Palm Sunday 2025

The Commemoration of Our Lord's Entry  
Into Jerusalem



StMARY *with* StALBAN  
PARISH CHURCH of TEDDINGTON

## THE GATHERING

*We gather in the Parish Hall, where Palm Crosses will be distributed.*

✠ Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

**All and also with you.**

Dear brothers and sisters in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection.

Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings we may share his risen life.

*The people hold up their palms while this prayer is said by the president*

God our Saviour, whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die; let these palms be for us signs of his victory and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you, in the unity of the Holy Spirit, now and for ever.

**All Amen.**

### THE PALM GOSPEL

Hear the Gospel of our Lord Jesus Christ according to Luke.

**All Glory to you, O Lord.**

After he had said this, he went on ahead, going up to Jerusalem.

When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, <sup>30</sup>saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. <sup>31</sup>If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it."' <sup>32</sup>So those who were sent

departed and found it as he had told them. <sup>33</sup>As they were untying the colt, its owners asked them, 'Why are you untying the colt?' <sup>34</sup>They said, 'The Lord needs it.' <sup>35</sup>Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup>As he rode along, people kept spreading their cloaks on the road. <sup>37</sup>As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen,<sup>38</sup>saying,

'Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!'

<sup>39</sup>Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop.' <sup>40</sup>He answered, 'I tell you, if these were silent, the stones would shout out.'

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

## THE PROCESSION OF THE PALMS

Let us go forth, praising Jesus our Messiah.

*All glory, laud, and honour  
to thee, Redeemer, King!  
to whom the lips of children  
made sweet hosannas ring*

1. Thou art the King of Israel,  
thou David's royal Son,  
who in the Lord's name comest,  
the King and blessed one. *Refrain*

2. The company of angels  
are praising thee on high;  
and mortal men and all things  
created make reply. *Refrain*

3. The people of the Hebrews  
with palms before thee went;  
our praise and prayer and anthems  
before thee we present. *Refrain*

4. To thee before thy passion  
they sang their hymns of praise;  
to thee, now high exalted,  
our melody we raise. *Refrain*

5. Thou didst accept their praises;  
accept the prayers we bring,  
who in all good delightest,  
thou good and gracious King. *Refrain*

6. Thy sorrow and thy triumph  
grant us, O Christ, to share,  
that to the holy city,  
together we may fare. *Refrain*

7. For homage may we bring thee  
our victory o'er the foe,  
that in the Conqueror's triumph,  
this strain may ever flow. *Refrain*

*...the hymn is repeated until we have all returned to our seats*

## THE COLLECT FOR PALM SUNDAY

Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

## THE LITURGY OF THE WORD

### THE FIRST READING – *Isaiah 50.4–9a, read by a member of the congregation*

<sup>4</sup> The Lord God has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.

Morning by morning he wakens—  
wakens my ear  
to listen as those who are taught.

<sup>5</sup> The Lord God has opened my ear,  
and I was not rebellious,  
I did not turn backwards.

<sup>6</sup> I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.

<sup>7</sup> The Lord God helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;

<sup>8</sup> he who vindicates me is near.  
Who will contend with me?

Let us stand up together.  
Who are my adversaries?  
Let them confront me.  
9 It is the Lord God who helps me;  
who will declare me guilty?  
All of them will wear out like a garment;  
the moth will eat them up.

This is the word of the Lord,  
**All Thanks be to God**

THE PSALM – *Psalms 31.9–16*

- 9 Have mercy on me, Lord, for I am in trouble; ♦  
my eye is consumed with sorrow, my soul and my body also.
- 10 **For my life is wasted with grief, and my years with sighing; ♦  
my strength fails me because of my affliction, and my bones are  
consumed.**
- 11 I have become a reproach to all my enemies and even to my neighbours, an  
object of dread to my acquaintances; ♦  
when they see me in the street they flee from me.
- 12 **I am forgotten like one that is dead, out of mind; ♦  
I have become like a broken vessel.**
- 13 For I have heard the whispering of the crowd; fear is on every side; ♦  
they scheme together against me, and plot to take my life.
- 14 **But my trust is in you, O Lord. ♦  
I have said, 'You are my God.**
- 15 'My times are in your hand; ♦  
deliver me from the hand of my enemies, and from those who persecute me.
- 16 **'Make your face to shine upon your servant, ♦  
and save me for your mercy's sake.'**

**Glory to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning is now and shall be for ever. Amen.**

THE SECOND READING – *Philippians 2.5–11, read by the subdeacon*

- 5 Let the same mind be in you that was in Christ Jesus,  
6 who, though he was in the form of God,

did not regard equality with God  
as something to be exploited,  
<sup>7</sup> but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
<sup>8</sup> he humbled himself  
and became obedient to the point of death—  
even death on a cross.  
<sup>9</sup> Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
<sup>10</sup> so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
<sup>11</sup> and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

This is the word of the Lord,  
**All Thanks be to God**

## THE PASSION NARRATIVE – *Luke 22.14 – 23.56*

- Evangelist* The Passion of our Lord Jesus Christ according to Luke.
- Evangelist* When the hour came, Jesus took his place at the table, and the apostles with him. He said to them,
- Jesus* I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.
- Evangelist* Then he took a cup, and after giving thanks he said,
- Jesus* Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.
- Evangelist* Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,
- Jesus* This is my body, which is given for you. Do this in remembrance of me.
- Evangelist* And he did the same with the cup after supper, saying,

*Jesus* This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!

*Evangelist* Then they began to ask one another which one of them it could be who would do this.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,

*Jesus* The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

*Evangelist* Jesus said to Simon Peter,

*Jesus* Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.

*Peter* Lord, I am ready to go with you to prison and to death!

*Jesus* I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.

When I sent you out without a purse, bag, or sandals, did you lack anything?

*Disciples* **No, not a thing.**

*Jesus* But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled.

*Disciples* **Lord, look, here are two swords.**

*Jesus* It is enough.

- Evangelist* He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,
- Jesus* Pray that you may not come into the time of trial.
- Evangelist* Then he withdrew from them about a stone's throw, knelt down, and prayed,
- Jesus* Father, if you are willing, remove this cup from me; yet, not my will but yours be done.
- Evangelist* Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.
- When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,
- Jesus* Why are you sleeping? Get up and pray that you may not come into the time of trial.
- Evangelist* While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,
- Jesus* Judas, is it with a kiss that you are betraying the Son of Man?
- Evangelist* When those who were around him saw what was coming, they asked,
- Disciples** **Lord, should we strike with the sword?**
- Evangelist* Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,
- Jesus* No more of this!
- Evangelist* And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,
- Jesus* Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!
- Evangelist* Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together,

Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

*Servant girl* This man also was with him.

*Evangelist* But he denied it:

*Peter* Woman, I do not know him.

*Evangelist* A little later someone else, on seeing him, said,

*Bystander 1* You also are one of them.

*Peter* Man, I am not!

*Evangelist* Then about an hour later yet another kept insisting,

*Bystander 2* Surely this man also was with him; for he is a Galilean.

*Peter* Man, I do not know what you are talking about!

*Evangelist* At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, 'Before the cock crows today, you will deny me three times.' And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

*Men* **Prophecy! Who is it that struck you?**

*Evangelist* They kept heaping many other insults on him.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

*Priests* **If you are the Messiah, tell us.**

*Jesus* If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.

*Priests* **Are you, then, the Son of God?**

*Jesus* You say that I am.

*Priests* **What further testimony do we need? We have heard it ourselves from his own lips!**

*Evangelist* Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him.



*Priests* **We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.**

*Pilate* Are you the king of the Jews?

*Jesus* You say so.

*Pilate* I find no basis for an accusation against this man.

*Priests* **He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.**

*Evangelist* When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them,

*Pilate* You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.

*Evangelist* Then they all shouted out together,

*Priests* **Away with this fellow! Release Barabbas for us!**

*Evangelist* This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder. Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

*Priests* **Crucify, crucify him!**

*Evangelist* A third time he said to them,

- Pilate* Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.
- Evangelist* But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.
- Evangelist* As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,
- Jesus* Daughters of Jerusalem do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?
- Evangelist* Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,
- Jesus* Father, forgive them; for they do not know what they are doing.
- Evangelist* And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him.
- Priests* **He saved others; let him save himself if he is the Messiah of God, his chosen one!**
- Evangelist* The soldiers also mocked him, coming up and offering him sour wine.
- Soldiers* **If you are the King of the Jews, save yourself!**
- Evangelist* There was also an inscription over him, 'This is the King of the Jews.' One of the criminals who were hanged there kept deriding him.
- Robber 1* Are you not the Messiah? Save yourself and us!
- Evangelist* But the other rebuked him.

*Robber 2* Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong. Jesus, remember me when you come into your kingdom.

*Jesus* Truly I tell you, today you will be with me in Paradise.

*Evangelist* It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

*Jesus* Father, into your hands I commend my spirit.

*Evangelist* Having said this, he breathed his last.

When the centurion saw what had taken place, he praised God and said,

*Centurion* Certainly this man was innocent.

*Evangelist* And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

*Evangelist* Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

*Evangelist* This is the Passion of the Lord.

PRAYERS OF INTERCESSION - *We stand with Christ in his suffering.*

For forgiveness for the many times we have denied Jesus, let us pray to the Lord.

**All Lord, have mercy.**

For grace to seek out those habits of sin which mean spiritual death, and by prayer and self-discipline to overcome them, let us pray to the Lord.

*All* **Lord, have mercy.**

For Christian people, that through the suffering of disunity there may grow a rich union in Christ, let us pray to the Lord.

*All* **Lord, have mercy.**

For those who make laws, interpret them, and administer them, that our common life may be ordered in justice and mercy, let us pray to the Lord.

*All* **Lord, have mercy.**

For those who still make Jerusalem a battleground, let us pray to the Lord.

*All* **Lord, have mercy.**

For those who have the courage and honesty to work openly for justice and peace, let us pray to the Lord.

*All* **Lord, have mercy.**

For those in the darkness and agony of isolation, that they may find support and encouragement, let us pray to the Lord.

*All* **Lord, have mercy.**

For those who, weighed down with hardship, failure, or sorrow, feel that God is far from them, let us pray to the Lord.

*All* **Lord, have mercy.**

For those who are tempted to give up the way of the cross, let us pray to the Lord.

*All* **Lord, have mercy.**

That we, with those who have died in faith, may find mercy in the day of Christ, let us pray to the Lord.

*All* **Lord, have mercy.**

**Holy God, holy and strong, holy and immortal,  
have mercy upon us.**

# THE LITURGY OF THE SACRAMENT

## THE PEACE

Once we were far off, but now in union with Christ Jesus we have been brought near through the shedding of Christ's blood, for he is our peace.

The peace of the Lord be always with you;

*All* **and also with you.**

Let us offer one another a sign of peace.

## OFFERTORY HYMN

1. O love, how deep, how broad, how high,  
it fills the heart with ecstasy,  
that God, the Son of God, should take  
our mortal form for mortals' sake!
2. He sent no angel to our race  
of higher or of lower place,  
but wore the robe of human frame  
himself, and to this lost world came.
3. For us was baptized, and bore  
his holy fast and hungered sore,  
for us temptation sharp he knew;  
for us the tempter overthrew.
4. For us he prayed; for us he taught;  
for us his daily works he wrought;  
by words and signs and actions thus  
still seeking not himself, but us.
5. For us to wicked men betrayed,  
scourged, mocked, in purple robe arrayed,  
he bore the shameful cross and death,  
for us at length gave up his breath.
6. For us he rose from death again;  
for us he went on high to reign;  
for us he sent his Spirit here,  
to guide, to strengthen and to cheer.

7. To him whose boundless love has won  
salvation for us through his Son,  
to God the Father, glory be  
both now and through eternity.

Jesus, true vine and bread of life, ever giving yourself that the world might  
live, let us share your death and passion: make us perfect in your love. **Amen**

## THE EUCHARISTIC PRAYER

The Lord be with you

**All and also with you.**

Lift up your hearts.

**All We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

It is indeed right and just, our duty and our salvation, always and everywhere  
to give you thanks, holy Father, almighty and eternal God,  
through Jesus Christ our Lord.

For as the time of his passion and resurrection draws near the whole world  
is called to acknowledge his hidden majesty. The power of the life-giving  
cross reveals the judgement that has come upon the world and the triumph  
of Christ crucified. He is the victim who dies no more, the Lamb once slain,  
who lives for ever, our advocate in heaven to plead our cause, exalting us  
there to join with angels and archangels,  
for ever praising you and *singing*:

**All Holy, holy, holy Lord God of hosts; heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.**

**✠ Blessed is he that cometh in the name of the Lord. Hosanna in the  
highest.**

*Or, if said:*

**All Holy, holy, holy Lord; God of power and might. Heaven and earth are full  
of your glory. Hosanna in the highest!**

**✠ Blessed is he who comes in the name of the Lord. Hosanna, in the  
highest!**

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit ✠, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died, he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: *Take, eat; this is my body which is given for you; do this in remembrance of me.*

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: *Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.*

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Let us proclaim the mystery of faith

**Christ has died: Christ is risen: Christ will come again.**

Lord of all life, help us to work together for that day when your kingdom comes, and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with The Blessed Virgin Mary, Alban the Martyr, and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.

*All* **Amen.**

#### THE LORD'S PRAYER

Standing at the foot of the cross, and as our Saviour taught us, so we pray:

*All* **Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever.**

**Amen.**

## THE BREAKING OF THE BREAD

Every time we eat this bread and drink this cup,  
**All we proclaim the Lord's death until he comes.**

## AGNUS DEI

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*  
*O Lamb of God, that takest away the sins of the world, have mercy upon us.*  
*O Lamb of God, that takest away the sins of the world, grant us thy peace.*

## GIVING OF COMMUNION

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

*Everyone is welcome to come forward for Holy Communion or a blessing.*

## PRAYER AFTER COMMUNION

Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father.

**Amen**

**All Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

*The Notices are given*

## SENDING OUT

## POST-COMMUNION HYMN

1. Ride on, ride on, in majesty!  
Hark! all the tribes Hosanna cry;  
O Saviour meek, pursue Thy road  
With palms and scattered garments strowed.



2. Ride on, ride on, in majesty!  
In lowly pomp ride on to die!  
O Christ! Thy triumph now begin  
O'er captive death and conquered sin.

3. Ride on, ride on, in majesty!  
The wingèd squadrons of the sky  
Look down with sad and wondering eyes  
To see the approaching sacrifice.

4. Ride on, ride on, in majesty!  
Thy last and fiercest strife is nigh;  
The Father, on His sapphire throne,  
Expects His own anointed Son.

5. Ride on, ride on, in majesty!  
In lowly pomp ride on to die;  
Bow Thy meek head to mortal pain,  
Then take, O God, Thy power, and reign

## THE BLESSING

Christ crucified draw you to himself, to find in him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All **Amen.**

Go in peace to love and serve the Lord.

All **In the name of Christ, Amen.**

*The ministers and people depart.*

## Ways to Donate

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Parish Office: 020 8943 2262 enquiries@teddingtonparish.org  
visit: [www.teddingtonparish.org](http://www.teddingtonparish.org)  
and find us on social media: @teddingtonparish

 indicates both in-person and live-streamed on our YouTube channel

# HOLY WEEK



## **Palm Sunday: 13 April**

08:00 - Said Eucharist BCP

09:00 - Morning Worship with Palms

10:00 - Liturgy of Palm Sunday with Procession 

## **Monday to Wednesday: 14-16 April**

19:30 - Said Eucharist with Meditation

## **Maundy Thursday: 17 April**

10:30 - Chrism Mass at St. Paul's Cathedral

19:30 - Liturgy of Maundy Thursday with Washing of Feet 

20:30 - Prayer Vigil until Midnight at the Garden of Repose

## **Good Friday: 18 April**

09:00 - Family Service

10:00 - Walk of Witness to 10:30 Churches Together Service

12:00 - Stations of the Cross at Ss. Peter & Paul

12:00 - Prayer Vigil until 14:30

14:30 - Liturgy of Good Friday 

## **Holy Saturday: 19 April**

19:30 - Vigil & Paschal Mass at Ss. Peter & Paul

## **Easter Sunday: 20 April**

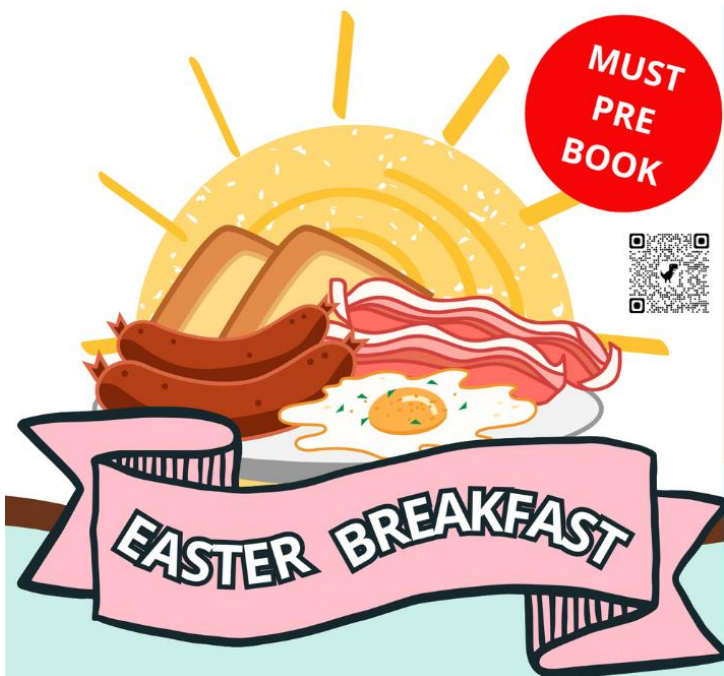
06:00 - Dawn Vigil & Paschal Eucharist

09:00 - Morning Worship of Easter

10:00 - Parish Eucharist of Easter 



**St. Mary with St. Alban Church**



## After Dawn Vigil on Easter Sunday 20 April

adults £8 children £5 St. Mary's Parish Hall

[www.teddingtonparish.org](http://www.teddingtonparish.org)



## St Mary with St Alban Church Building Project

### VICAR'S PARACHUTE JUMP



Scan to  
sponsor  
Fr David  
today



On 30th May, Fr David will descend 12,000 feet from the skies of Kent in aid of building vital facilities for our community.

Visit [www.teddingtonparish.org](http://www.teddingtonparish.org) more information

Registered Charity No. 1133919



don't forget our Lent  
Appeal—your  
donation can make  
a real difference

@teddingtonparish

## **MAUNDY THURSDAY: GARDEN OF REPOSE**

we welcome any donations of potted plants, particularly those that can be planted in the churchyard after use, or loose cut flowers. Please drop off at the back of church (up to 14:00 Thurs) next week.

## **VOLUNTEERS WANTED FOR EASTER BREAKFAST**

please help Helen & John: 06:00-09:30 Easter Morning or with set-up the afternoon before: [enquiries@teddingtonparish.org](mailto:enquiries@teddingtonparish.org)

## **PARISH VACANCIES**

scan the QR code for the volunteer vacancies: Parish Trustees, Parish Newsletter Editor (3/yr on rotation), Parish Newsletter Bundler, 2 positions on Churches Together in Teddington Committee.



## **ACCOMMODATION WANTED**

one bedroom flat/studio or house share for 9-12 months for a single female. Happy to help with cleaning and gardening.  
07894638033 or  
[catherinesidwell6@hotmail.com](mailto:catherinesidwell6@hotmail.com).

## **ALSO THIS WEEK**

Community Café: Monday  
13:30-16:30 Peter & Paul Centre

Memory Café: Tuesday  
13:30-15:30 Peter & Paul Centre

Church Mice: Wednesday  
10:30 St. Mary with St. Alban Church

## **PRAYER PROMPT**

Take a moment to pray with Pemba. Though we are far apart, we are one body in Christ.

Pray that they may know God's peace and presence this Holy Week, as they pray the same for us.